



Health and Social Care Scrutiny Committee

Date: TUESDAY, 16 JULY 2019

Time: 9.30 am

Venue: COMMITTEE ROOMS, WEST WING, GUILDHALL

Members: Chris Boden
Michael Hudson
Wendy Mead
Vivienne Littlechild
Deputy Edward Lord

Co-Optees: Steve Stevenson

Healthwatch City of London
representative

Enquiries: Julie Mayer
julie.mayer@cityoflondon.gov.uk

NB: Part of this meeting could be the subject of audio or video recording

John Barradell
Town Clerk and Chief Executive

AGENDA

Part 1 - Public Reports

1. **APOLOGIES**

2. **MEMBERS' DECLARATIONS UNDER THE CODE OF CONDUCT IN RESPECT OF ITEMS ON THE AGENDA**

3. **ORDER OF THE COURT**

Members are asked to note the Order of the Court dated 25 April, appointing the Committee and confirming its Terms of Reference.

For Information
(Pages 1 - 2)

4. **ELECTION OF CHAIRMAN IN ACCORDANCE WITH STANDING ORDER 29**

For Decision

5. **ELECTION OF DEPUTY CHAIRMAN IN ACCORDANCE WITH STANDING ORDER 30**

For Decision

6. **CO-OPTION OF A HEALTHWATCH REPRESENTATIVE**

For Decision

7. **APPOINTMENT OF INNER NORTH EAST LONDON JOINT HEALTH OVERVIEW AND SCRUTINY COMMITTEE REPRESENTATIVE(S)**

For Decision

8. **MINUTES**

To agree the public minutes and non-public summary of the meeting held on 27 February 2019.

For Decision
(Pages 3 - 12)

9. **AIR QUALITY STRATEGY 2019 - 2024**

Report of the Director of Markets and Consumer Protection.

For Information
(Pages 13 - 18)

10. **AIR POLLUTION AT ST BARTHOLOMEW'S HOSPITAL - UPDATE**

Director of Markets and Consumer Protection.

For Information
(Pages 19 - 22)

11. **CITY WORKER HEALTH RESEARCH - PRESENTATION**

For Information

12. **ADULT SOCIAL CARE SURVEY 2018/19 FINDINGS AND CARERS SURVEY INDICATIVE FINDINGS 2018/19**
Report of the Director of Community and Children's Services.
For Information
(Pages 23 - 28)
13. **MENTAL HEALTH STRATEGY 2015-18 - IMPACT ASSESSMENT**
Report of the Director of Community and Children's Services.
For Information
(Pages 29 - 48)
14. **HEALTHWATCH CITY OF LONDON ANNUAL REPORT 2018/19**
Report of Healthwatch Hackney.
For Information
(Pages 49 - 74)
15. **BABYLON GP AT HAND**
Report of City and Hackney Public Health Intelligence.
For Information
(Pages 75 - 82)
16. **POTENTIAL SCRUTINY TOPICS 2019/20**
Report of the Director of Community and Children's Services.
For Discussion
(Pages 83 - 84)
17. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
18. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT**
19. **EXCLUSION OF THE PUBLIC**
MOTION - That under Section 100(A) of the Local Government Act 1972, the public be excluded from the meeting for the following items on the grounds that they involve the likely disclosure of exempt information as defined in Part I of the Schedule 12A of the Local Government Act.

Part 2 - Non-Public Reports

20. **QUESTIONS ON MATTERS RELATING TO THE WORK OF THE COMMITTEE**
21. **ANY OTHER BUSINESS THAT THE CHAIRMAN CONSIDERS URGENT AND WHICH THE COMMITTEE AGREE SHOULD BE CONSIDERED WHILST THE PUBLIC ARE EXCLUDED**